

The Lord's Anointed Returns

2 Samuel 18-19

Read 2 Samuel 18:1-18

1.) The Wages of Sin Is Death (18:1-18)

v3, "...But you are worth ten thousand of us now. For you are now more help to us in the city."

Joshua 10:11, "...cast down large hailstones from heaven on them as far as Azekah, and they died. There were more who died from the hailstones than the children of Israel killed with the sword."

Deuteronomy 7:21, "You shall not be terrified of them; for the Lord your God, the great and awesome God, is among you."

- You Are not God

2.) The Good News Is Carried to King David (18:19-32)

v32, "...May the enemies of my lord the king, and all who rise against you to do harm, be like that young man!"

V32, "Let me run now and take the news to the king, how the Lord has avenged him of his enemies."

V28, "...Blessed be the Lord your God, who has delivered up the men who raised their hand against my lord the king!"

v31, "There is good news, my lord the king! For the Lord has avenged you this day of all those who rose against you."

- The Lord Delivers His People

3.) There Is Only One True and Better Priest/King and It Ain't David (18:33-19:8)

Read 18:33

Read 19:5-6

Read 19:5

Leviticus 10:2-3, 2 So fire went out from the LORD and devoured them, and they died before the LORD. 3 And Moses said to Aaron, "This is what the LORD spoke, saying: 'By those who come near Me I must be regarded as holy; And before all the people I must be glorified.'" So Aaron held his peace.

- David's House Stands Because the Promise Prevails

4.) The Return of the King From Exile (19:9-43)

- When the King Returns Forgiveness is Issued (19:18-23)

John 11:50, 50 "nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish."

"The concept of substitution lies at the heart of both sin and salvation. For the essence of sin is man substituting himself for God, while the essence of salvation is God substituting himself for man. Man asserts himself against God and puts himself where only God deserves to be. God sacrifices himself for man and puts himself where only man deserves to be. Man claims prerogatives that belong to God alone; God accepts penalties that belong to man alone. —John Stott, the Cross of Christ.

- When the King Returns Fellowship is Restored (19:24-30)

V30, "...Rather, let him take it all, inasmuch as my lord the king has come back in peace to his own house"

- When the King Returns Favor is Known (19:31-40)